



Meeting Updates	P.1
Calendar	P.2
ASHE Conference	P.3
Project FirstLine Resources	P.4
Advocacy Update	P.5
All Day Seminar	P. 6 & 7
Membership Update	P.8
Social Justice	P.9
Quarterly Newsletter	P.10

**SAVE THE DATES:**

**ASHE ANNUAL CONFERENCE:**

Boston  
Convention  
Center

Boston MA

July 17-20, 2022

**2022 ANNUAL HFMSNJ GOLF OUTING**

THURSDAY,  
OCT. 6, 2022

Fox Hollow  
Country Club  
Branchburg, NJ

**HOLIDAY PARTY:**

The Manor  
West Orange, NJ  
December 2, 2022



- 1.) Dinner Payment: We are not offering membership PLUS this year (meals included), so both members and non-members, PLEASE be prepared to pay \$30.00 at the door for dinner. Check, cash, or credit card accepted for payment.
- 2.) Registration: Members do NOT have to register, but if you are a non-member, please visit our website, register AND pay for this meeting by clicking the link below. Please note: You will also have to pay.

CEU'S ARE AVAILABLE FOR ALL MONTHLY MEETINGS  
TOTAL TIME: 2.0-2.5 HOURS

# Calendar of Events

## **April 2022**

Date: Thursday, Apr 21, 2022

Topic: "Arc Flash, NFPA 70E, Electrical Safety in the Workplace, PPE"

Speakers: Matthew Mokracek, Applications Engineer, SDM Metro

Topic: 2022 PSEG Energy Saving Programs and Incentives for Healthcare"

Speakers: Mike Savage, PSE&G

Sponsors: Diversified New Jersey, Kenneth M. Noll, Principal

GC Eng & Associates, PC, Gene C. Eng, PE

## **May 2022**

Date: Thursday, May 19, 2022

Topic: "Mold/Asbestos Identification and Remediation Management"

Speaker: Chris Baker, Chief Operating Officer. Hillmann Consulting

Sponsors: Chem-Aqua Inc., Rick Ciullo

Assa Abloy Entrance Systems US, Inc., Lillian Marr

## **Jun 2022**

### ***ALL DAY SEMINAR & TRADESHOW***

***Date: Thursday, June 16, 2022 See page 7 and 8 for more details.***

***Please note\*: 6.0 CONTINUING EDUCATION CREDITS ARE ALLOTTED***



**ASHE 2022 Annual Conference & Technical Exhibition (IN-PERSON & Virtual Options)**  
July 17-20, 2022  
Boston, MA

The 2022 ASHE Annual Conference brings together thousands of health care facilities professionals to learn about new developments in the field, network with others and find solutions to their challenges. Dr. Sudip Bose, one of the nation's foremost doctors on mass casualty, disaster care, PTSD and now the coronavirus pandemic, will serve as keynote speaker for this year's event. Register today to take advantage of early bird pricing ending May 5.

- Earn continuing education credits in-person and/or virtually and use them towards Certified Healthcare Facility Manager (CHFM) and Certified Healthcare Constructor (CHC) renewal.
- Connect with other leaders and solution providers in health care facility management through innovative networking opportunities.
- Participate in sessions covering topics related to codes and compliance, sustainability and efficiency, infection prevention and more.
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## **Project Firstline Resources**

### **The Guidance**

AHA Ventilation Guidance for Facility Directors, Nurse Managers, and Clinicians

As part of the Project Firstline initiative, the American Society for Health Care Engineering (ASHE), in collaboration with the American Hospital Association (AHA), has released a new resource, the Guidance. This Guidance is designed to educate health care workers, staff, and facility managers so that they can confidently make knowledgeable evidence-based decisions regarding ventilation in health care settings to keep patients and staff safe and reduce chance of contamination and infection from diseases that spread through the air.

The AHA and ASHE are working together to highlight the importance of using a multidisciplinary approach toward infection prevention and control (IPC) through their participation in Project Firstline.

Project Firstline is a national training collaborative led by the Centers for Disease Control and Prevention (CDC) that aims to provide effective health care infection control training for millions of frontline U.S. health care workers and members of the public health workforce in the fight against infectious disease threats.

For more IPC resources, please visit ASHE's Project Firstline webpage. For questions, contact [ProjectFirstline@aha.org](mailto:ProjectFirstline@aha.org).

## **ASHE Update Advocacy Announcement**

### **ASHE advocacy team to address sprinkler system compliance at NFPA Tech Meeting**

**ASHE advocacy leaders will be testifying June 8 at the 2022 NFPA Technical Meeting. The advocacy team will address sprinkler system compliance and the debate surrounding minor items such as duct installation, flex conduit and IT cables coming into contact with sprinkler pipes. Their testimony will be based on evidence from ASHE's Sprinkler System Support Analysis monograph, which reviews the history of NFPA 13 and NFPA 25, and also examines findings from 10 surveys at existing health care facilities.**



# H.F.M.S.N.J.



Healthcare Facility Management Society of New Jersey  
ASHE's Platinum Level Chapter

## 2022 ANNUAL TRADE SHOW & ALL DAY SEMINAR

Thursday, June 16th, 2022

7:30 AM TO 4:30 PM

**"IN-PERSON EVENT"**

Venue: Delta Hotels by Marriott Woodbridge

515 US Highway 1 South, Iselin, NJ 0883

Co-sponsored by the **Healthcare Facility Management Association of Delaware Valley (HFMA DV)**, and the **Healthcare Engineers Association of Southern New Jersey (HEASNJ)**



### TITLES AND TOPICS

#### "Code Consultants Education Session"

- Managing Life Safety Inspection Deficiencies and Infection Control During Construction

- Building Assessments – Making the Process Work for You

**Speaker: Anne Guglielmo, SASHE, CFPS, CHFM, CHSP, LEED A.P., CCI Experts Responsive Solutions (Formerly of TJC Engineering)**

#### "NFPA 110 Education Session"

- EPSS Risk assessments

**Speaker: Stephen Works – Works Power LLC – EPSS Risk Assessments Technical Advisor to Dan Chisolm Sr. and NFPA 110/111 Technical Committee Appointee**

#### "The Joint Commission Education Session"

- TJC Program - Accreditation Process

**Speaker: Sukhjit Tom Singh, MHA, MPH, CHSP Life Safety Code Surveyor, Director of Facilities Environment of Care Compliance New York Presbyterian**

#### "Safety & Code Assessment for Decommissioning Fire Doors Education Session"

- Repairing Assemblies
- Fire Rated Gypsum
- Firestop Case Study – Renovations in Healthcare

**Speaker: Taylor Benay, Public Relations Manager, National Firestopping Solutions, Inc.**

**\*\*\*6.0 ASHE CEC'S AVAILABLE\*\*\***



## PROGRAM OVERVIEW

- 7:30 AM - 8:00 AM "Registration and Continental Breakfast"
- 8:00 AM - 9:00 AM "Managing Life Safety Inspection Deficiencies & Infection Control During Construction"
- 9:00 AM - 9:30 AM "Vendor Trade Show and Break"
- 9:30 AM - 10:30 AM "Building Assessments – Making the Process Work for You"
- 10:30 AM - 11:00 AM "Vendor Trade Show and Break"
- 11:00 AM - 12:00 PM "Steven Works – NFPA 110"
- 12:00 PM - 1:00 PM "Vendor Trade Show and Lunch"
- 1:00 PM - 2:30 PM "The Joint Commission Presentation"
- 2:30 PM - 3:00 PM "Vendor Trade Show and Break"
- 3:00 PM - 4:00 PM "Safety & Code Assessment for Decommissioning Fire Doors"
- 4:00 PM - 4:30 PM "Q&A"

## COST PER PERSON

HFMSNJ or ASHE Affiliated Chapter Members	\$100.00
Non-Members	\$150.00
Healthcare Group Rate	\$200.00/ \$75.00 each additional attendee

## 3 WAYS TO REGISTER

- Website [www.HFMSNJ.org](http://www.HFMSNJ.org)
- Email: [treasurer@hfmsnj.com](mailto:treasurer@hfmsnj.com)
- Postal mail at address below

*Payments must be received by June 9th*  
*Checks Payable to: HFMSNJ, PO Box 95, Cranford, NJ 07016*

### **\*\*\* TRADE SHOW \*\*\***

**Contact: Matt Mokracek [mmokracek@sdmmetro.com](mailto:mmokracek@sdmmetro.com) (908) 839-5253  
for Trade Show Booths**

### **PRICING FOR VIRTUAL BOOTHS**

**\$500 for this year's booth!**

**To reserve space, please contact us ASAP!**

# Welcome to our 2022 Members

## Get Involved: Join A Committee:

Newsletter Committee: Contact Dawn Johnson at [dawn.johnson@jci.com](mailto:dawn.johnson@jci.com)

All Day Education: Matt Mokracek at [mmokracek@sdmmetro.com](mailto:mmokracek@sdmmetro.com)

Committee Golf Committee: Leo DiFonzo at [ldifonzo@irs-restoration.com](mailto:ldifonzo@irs-restoration.com)

### Membership Chair:

**Diana Barsoum**

[dbarsoum@libertygrp.com](mailto:dbarsoum@libertygrp.com)

## Thank you to our All Day Seminar & Trade Show Sponsors

Allegion  
Assa Abloy  
Barclay Water  
CHB  
City Fire  
Follett Inc  
Hilti  
Hillman Consulting  
Hogan  
Industrial Steam Boiler  
Johnson Controls  
Medscape  
Onsite  
PALL Medical  
SDM Metro  
Safe Check  
ServPro  
Sherman Engineering  
STI Fire Stop



# Social Justice Committee, Volunteer and Donate! Together we make a Big Difference!

## Donations are always welcome!

Frank is also collecting t-shirts, suitcases, blankets, sleeping bags, drawstring bags, backpacks, towels, socks and water bottles for our homeless friends.

PLEASE bring your donations to our monthly meetings OR drop these much-needed items off outside in the bin conveniently located outside

Frank Keller's offices as well:  
8 E Frederick Pl # 101A, Cedar Knolls, NJ 07927

Please contact our chair, Frank Keller for more information at 973-519-2159.

*The Social Justice Committee is always looking for new projects and opportunities to help others. If anyone knows of a need and/ or has an idea, please feel free to reach out to Frank directly at 973-519-2159 or email Frank at [frank\\_keller@carpetetcetera.com](mailto:frank_keller@carpetetcetera.com)*



Social Justice Chair:

Frank Keller

[frank\\_keller@carpetetcetera.com](mailto:frank_keller@carpetetcetera.com)



Newsletter Chair:

Dawn Johnson

[dawn.johnson@jci.com](mailto:dawn.johnson@jci.com)

## Quarterly Newsletter

Please submit your photos, articles, white papers, case studies, best practices, testimonials and any updates to [dawn.johnson@jci.com](mailto:dawn.johnson@jci.com) to be featured in the HFMSNJ Quarterly Newsletter!

Newsletter Chair:

Dawn Johnson  
Johnson Controls  
Phone: 973-295-8835  
Email: [dawn.johnson@jci.com](mailto:dawn.johnson@jci.com)

<http://www.hfmsnj.org>